

**OFFICIAL CANVASS OF  
REPUBLICAN VOTES  
CAST AT THE  
JUNE 5, 2012  
PRIMARY ELECTION  
HELD IN  
JONES COUNTY, IOWA**

569 registered Republicans

PRECINCT

|                           | U.S.<br>REPRESENTATIVE<br>DISTRICT 1 |           |  | STATE<br>SENATOR<br>DISTRICT 48 |             |  | STATE<br>REPRESENTATIVE<br>DISTRICT 58 |           |     | STATE<br>REPRESENTATIVE<br>DISTRICT 96 |           |              | COUNTY BOARD OF<br>SUPERVISORS<br>DISTRICT 1 |           |            |             |              | COUNTY BOARD OF<br>SUPERVISORS<br>DISTRICT 2 (cont.) |            |          |             |                |                  |
|---------------------------|--------------------------------------|-----------|--|---------------------------------|-------------|--|--|-----------|-----|--|-----------|--------------|--|-----------|------------|-------------|--------------|--|------------|----------|-------------|----------------|------------------|
|                           | ROD BLUM                             | BEN LANGE |  | BRIAN W. COOK                   | DAN ZUMBACH |  | BRIAN MOORE                            | LEE HIEMS |     | LEE HEIN                               | BOB BROWN | PHIL PARSONS | WAYNE R. MANTERNACH                          | AL CONRAD | JENN JONES | JAMES HOGAN | KEVIN MILLER | RALPH MANTERNACH                                     | JOE OSWALD | GARY RIX | KEVIN SPRAW | JASON CALLEWAY | WILLIAM L. MEYER |
| ANAMOSA NORTH             | 13                                   | 29        |  | 10                              | 32          |  |  |           | 33  |  |           | 36           |  | 1         |            |             |              | 1  |            |          |             |                |                  |
| ANAMOSA SOUTH             | 28                                   | 43        |  | 13                              | 54          |  |  |           | 66  |  |           | 67           | 2  |           |            |             |              |  |            |          |             | 1              |                  |
| CASTLE GROVE/LOVELL/WAYNE | 20                                   | 43        |  | 13                              | 51          |  |  |           | 59  | 1                                      |           | 55           |  |           | 2          | 1           |              |  |            |          | 1           |                |                  |
| FAIRVIEW                  | 22                                   | 29        |  |                                 |             |  | 44                                     |           |     |  |           | 45           |  |           |            |             |              |  |            |          |             |                |                  |
| GREENFIELD                | 3                                    | 15        |  |                                 |             |  | 16                                     |           |     |  |           | 17           |  |           |            |             |              |  |            |          |             |                |                  |
| MONTICELLO 1              | 7                                    | 10        |  | 1                               | 16          |  |  |           | 15  |  |           | 15           |  |           |            |             |              | 1  |            |          |             |                |                  |
| MONTICELLO 2              | 13                                   | 13        |  | 4                               | 22          |  |  |           | 24  |  |           | 23           |  |           |            |             |              |  |            |          |             |                | 1                |
| MONTICELLO 3              | 7                                    | 5         |  | 3                               | 9           |  |  |           | 8   |  | 1         | 9            |  |           |            |             |              |  |            |          |             |                |                  |
| MONTICELLO 4              | 15                                   | 20        |  | 5                               | 31          |  |  |           | 33  |  |           | 31           |  |           |            |             |              |  |            |          |             |                |                  |
| OXFORD                    | 13                                   | 9         |  |                                 |             |  | 21                                     |           |     |  |           | 22           |  |           |            |             |              |  |            |          |             |                |                  |
| RICHLAND/WASHINGTON       | 15                                   | 28        |  |                                 |             |  | 31                                     |           |     |  |           | 33           |  |           |            |             | 1            |  |            |          |             |                |                  |
| ROME/HALE                 | 13                                   | 9         |  |                                 |             |  | 22                                     |           |     |  |           | 21           |  |           |            |             |              |  |            |          |             |                |                  |
| SCOTCH GROVE/MADISON/CLAY | 23                                   | 18        |  |                                 |             |  | 38                                     | 1         |     |  |           | 40           |  |           |            |             |              |  |            |          |             |                |                  |
| WYOMING                   | 9                                    | 7         |  |                                 |             |  | 16                                     |           |     |  |           | 16           |  |           |            |             |              |  |            |          |             |                |                  |
|                           |                                      |           |  |                                 |             |  |  |           |     |  |           |              |  |           |            |             |              |  |            |          |             |                |                  |
|                           |                                      |           |  |                                 |             |  |  |           |     |  |           |              |  |           |            |             |              |  |            |          |             |                |                  |
|                           |                                      |           |  |                                 |             |  |  |           |     |  |           |              |  |           |            |             |              |  |            |          |             |                |                  |
| ABSENTEE /SPECIAL         | 21                                   | 53        |  | 6                               | 39          |  | 28                                     |           | 38  |  |           | 67           | 1  | 1         |            |             |              | 1  | 2          |          |             |                |                  |
| TOTALS                    | 222                                  | 331       |  | 55                              | 254         |  | 216                                    | 1         | 276 | 1                                      | 1         | 497          | 3  | 2         | 2          | 1           | 1            | 3  | 2          | 1        | 1           | 1              | 1                |

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|                           | COUNTY BOARD OF SUPERVISORS<br>DISTRICT 2 (continued from previous page) |               |                 |               |             |              |                  |             |       | COUNTY BOARD OF SUPERVISORS<br>DISTRICT 5 |            |             |            |                | COUNTY AUDITOR |  |                | COUNTY SHERIFF |             |              |              |             |            |   |
|---------------------------|--|---------------|-----------------|---------------|-------------|--------------|------------------|-------------|-------|---|------------|-------------|------------|----------------|----------------|--|----------------|----------------|-------------|--------------|--------------|-------------|------------|---|
|                           | PHIL PARSONS   | LINN BALICHEK | NICK MANTERNACH | LARRY PISARIK | GREG GERDES | DENNIS ORRIS | HAROLD MCCORMICK | DON SHAFFER | BLANK | JEFF MINGER                               | BOB CAPRON | MIKE RINKER | DOUG MONEK | JANINE SULZNER |                |  | GREG A. GRAVER | RICK LAMERE    | MATT MENARD | DICK STIVERS | JEFF SWISHER | FRED HERMAN | AL WELLMAN |   |
| ANAMOSA NORTH             |  |               |                 |               |             |              |                  |             | 37    |   |            |             |            | 40             |                |  | 39             | 1              | 1           |              |              |             |            |   |
| ANAMOSA SOUTH             |  |               |                 |               |             |              |                  |             | 65    | 1   |            |             |            | 69             |                |  | 62             |                |             | 1            | 1            |             |            |   |
| CASTLE GROVE/LOVELL/WAYNE |  |               |                 |               |             |              |                  | 1           | 52    |   |            |             |            | 58             |                |  | 59             | 1              |             |              |              |             |            |   |
| FAIRVIEW                  |  |               |                 |               |             |              |                  |             | 45    |   | 1          |             |            | 48             |                |  | 50             |                |             |              |              |             |            |   |
| GREENFIELD                |  |               |                 |               |             |              |                  |             | 16    |   |            |             |            | 18             |                |  | 18             |                |             |              |              |             |            |   |
| MONTICELLO 1              |  |               |                 |               |             |              |                  |             | 14    |   |            |             |            | 16             |                |  | 16             |                |             |              |              | 1           |            |   |
| MONTICELLO 2              |  |               |                 |               |             |              |                  |             | 22    |   |            |             |            | 24             |                |  | 25             |                |             |              |              |             |            |   |
| MONTICELLO 3              | 1  |               |                 |               |             |              |                  |             | 8     |   |            |             |            | 10             |                |  | 10             |                |             |              |              |             |            |   |
| MONTICELLO 4              |  |               |                 |               |             |              |                  | 1           | 21    |   |            |             |            | 30             |                |  | 30             |                |             |              |              |             |            |   |
| OXFORD                    |  | 1             |                 |               |             |              |                  |             | 20    |   |            |             |            | 21             |                |  | 19             |                |             |              |              |             |            |   |
| RICHLAND/WASHINGTON       |  |               | 1               | 1             |             |              |                  |             | 29    |   |            | 1           |            | 33             |                |  | 31             |                |             |              |              |             |            |   |
| ROME/HALE                 |  |               |                 |               | 1           |              |                  |             | 21    |   |            |             |            | 22             |                |  | 22             |                |             |              |              |             |            |   |
| SCOTCH GROVE/MADISON/CLAY |  |               |                 |               |             | 1            | 1                |             | 37    |   |            |             |            | 41             |                |  | 41             |                |             |              |              |             |            |   |
| WYOMING                   |  |               |                 |               |             |              |                  | 1           | 15    |   |            |             |            | 16             |                |  | 15             |                |             |              |              |             |            | 1 |
|                           |  |               |                 |               |             |              |                  |             |       |   |            |             |            |                |                |  |                |                |             |              |              |             |            |   |
|                           |  |               |                 |               |             |              |                  |             |       |   |            |             |            |                |                |  |                |                |             |              |              |             |            |   |
|                           |  |               |                 |               |             |              |                  |             |       |   |            |             |            |                |                |  |                |                |             |              |              |             |            |   |
| ABSENTEE /SPECIAL         |  |               |                 |               |             |              |                  | 3           | 59    |   |            |             |            | 72             |                |  | 73             |                |             |              |              |             |            |   |
| TOTALS                    | 1  | 1             | 1               | 1             | 1           | 1            | 1                | 1           | 5     | 461                                       | 1          | 1           | 1          | 518            |                |  | 510            | 2              | 1           | 1            | 1            | 1           | 1          | 1 |

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208 registered Democrats

PRECINCT

|                           | U.S. REPRESENTATIVE DISTRICT 1 |           |       | STATE SENATOR DISTRICT 48 |             |  | STATE REPRESENTATIVE DISTRICT 58 |  |  |   | STATE REPRESENTATIVE DISTRICT 96 |                |               |               |            | COUNTY BOARD OF SUPERVISORS DISTRICT 1 |                  |              |            | COUNTY BOARD OF SUPERVISORS DISTRICT 2 |     |            |  |  |  |
|---------------------------|--------------------------------|-----------|-------|---------------------------|-------------|--|----------------------------------|--|--|---|----------------------------------|----------------|---------------|---------------|------------|--|------------------|--------------|------------|--|-----|------------|--|--|--|
|                           | BRUCE BRALEY                   | BEN LANGE | BLANK | NATE WILLEMS              | DAN ZUMBACH |  | TOM SCHUELLER                    |  |  |   | HEATH ENGELBART                  | RAY ZIRKELBACH | JANICE BINDER | TINA MCDONUGH | LISA MOOTZ | BLANK                                  | WAYNE MANTERNACH | BRIAN DARROW | LYNN MOOTZ | BLANK                                  |     | JOE OSWALD |  |  |  |
| ANAMOSA NORTH             | 16                             |           |       | 18                        |             |  |                                  |  |  |   |                                  |                |               |               |            |  |                  |              |            |  |     | 17         |  |  |  |
| ANAMOSA SOUTH             | 34                             |           |       | 34                        |             |  |                                  |  |  | 1 | 1                                | 1              |               |               |            |  |                  | 1            |            |  |     | 31         |  |  |  |
| CASTLE GROVE/LOVELL/WAYNE | 10                             |           |       | 10                        |             |  |                                  |  |  |   |                                  |                |               |               |            |  |                  |              |            |  |     | 10         |  |  |  |
| FAIRVIEW                  | 7                              |           |       |                           |             |  | 6                                |  |  |   |                                  |                |               |               |            |  |                  |              |            |  |     | 6          |  |  |  |
| GREENFIELD                | 7                              |           |       |                           |             |  | 6                                |  |  |   |                                  |                |               |               |            |  |                  |              |            |  |     | 6          |  |  |  |
| MONTICELLO 1              | 14                             |           |       | 15                        |             |  |                                  |  |  |   |                                  |                |               |               | 1          |  |                  |              |            | 2                                      |     | 16         |  |  |  |
| MONTICELLO 2              | 11                             |           |       | 11                        |             |  |                                  |  |  |   |                                  |                |               |               |            |  |                  |              |            |  |     | 12         |  |  |  |
| MONTICELLO 3              | 7                              |           |       | 6                         | 1           |  |                                  |  |  |   |                                  |                |               | 1             |            |  |                  |              | 1          |  |     | 7          |  |  |  |
| MONTICELLO 4              | 9                              |           |       | 9                         |             |  |                                  |  |  |   |                                  |                |               |               |            |  |                  |              |            |  |     | 10         |  |  |  |
| OXFORD                    | 8                              |           |       |                           |             |  | 8                                |  |  |   |                                  |                |               |               |            |  |                  |              |            |  |     | 8          |  |  |  |
| RICHLAND/WASHINGTON       | 7                              |           |       |                           |             |  | 6                                |  |  |   |                                  |                |               |               |            |  |                  |              |            | 1                                      |     | 4          |  |  |  |
| ROME/HALE                 | 10                             |           |       |                           |             |  | 10                               |  |  |   |                                  |                |               |               |            |  |                  |              |            |  |     | 9          |  |  |  |
| SCOTCH GROVE/MADISON/CLAY | 12                             | 1         |       |                           |             |  | 13                               |  |  |   |                                  |                |               |               |            |  |                  |              |            |  |     | 13         |  |  |  |
| WYOMING                   | 14                             |           |       |                           |             |  | 14                               |  |  |   |                                  |                |               |               |            |  |                  |              |            | 1                                      |     | 12         |  |  |  |
| ABSENTEE /SPECIAL         | 27                             |           | 1     | 19                        |             |  | 9                                |  |  |   |                                  |                | 1             | 1             | 2          | 2                                      | 1                | 1            | 5          |  |     | 20         |  |  |  |
| TOTALS                    | 193                            | 1         | 1     | 122                       | 1           |  | 72                               |  |  | 1 | 1                                | 1              | 1             | 1             | 2          | 2                                      | 1                | 1            | 5          |  | 181 |            |  |  |  |

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PRECINCT

|                           | COUNTY BOARD OF SUPERVISORS DISTRICT 5 |       |  |  | COUNTY AUDITOR |               |            |       | COUNTY SHERIFF |                |             |              |       |
|---------------------------|--|-------|--|--|----------------|---------------|------------|-------|----------------|----------------|-------------|--------------|-------|
|                           | KEITH C. DIRKS                         | BLANK |  |  | JANINE SULZNER | MIKE REINIKER | LISA MOOTZ | BLANK | GREG GRAVER    | JEFF FRANKFURT | ANDY BOWERS | DON MIGHOUGE | BLANK |
| ANAMOSA NORTH             | 17                                     |       |  |  | 1              |               |            |       |                |                |             |              |       |
| ANAMOSA SOUTH             | 32                                     | 1     |  |  |                | 1             |            |       | 1              |                |             |              |       |
| CASTLE GROVE/LOVELL/WAYNE | 10                                     |       |  |  |                |               |            |       |                |                |             |              |       |
| FAIRVIEW                  | 7                                      |       |  |  |                |               |            |       |                |                |             |              |       |
| GREENFIELD                | 6                                      |       |  |  | 1              |               |            |       | 1              |                |             |              |       |
| MONTICELLO 1              | 13                                     |       |  |  |                |               |            |       |                |                |             |              |       |
| MONTICELLO 2              | 10                                     |       |  |  |                |               |            |       |                |                |             |              |       |
| MONTICELLO 3              | 7                                      |       |  |  |                |               | 1          |       | 1              | 1              |             |              |       |
| MONTICELLO 4              | 10                                     |       |  |  |                |               |            |       |                |                |             |              |       |
| OXFORD                    | 8                                      |       |  |  |                |               |            |       |                |                |             |              |       |
| RICHLAND/WASHINGTON       | 6                                      |       |  |  |                |               |            |       |                |                |             |              |       |
| ROME/HALE                 | 10                                     |       |  |  |                |               |            |       |                |                |             |              |       |
| SCOTCH GROVE/MADISON/CLAY | 12                                     |       |  |  | 1              |               |            |       | 1              |                | 1           |              |       |
| WYOMING                   | 15                                     |       |  |  |                |               |            |       | 3              |                |             |              | 1     |
|                           |  |       |  |  |                |               |            |       |                |                |             |              |       |
|                           |  |       |  |  |                |               |            |       |                |                |             |              |       |
|                           |  |       |  |  |                |               |            |       |                |                |             |              |       |
| ABSENTEE /SPECIAL         | 28                                     |       |  |  | 2              |               |            | 1     | 3              |                |             | 1            | 2     |
| TOTALS                    | 191                                    | 1     |  |  | 5              | 1             | 1          | 1     | 10             | 1              | 1           | 1            | 3     |