

# OFFICIAL GENERAL ELECTION BALLOT

**Jones County, State of Iowa**

**Official Ballot  
General Election  
November 8, 2022**



**INSTRUCTIONS TO VOTER**

- 1. Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
- 2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3. Use only a black ink pen.**
- 4. Do not cross out.** If you change your mind, exchange your ballot for a new one.
- 5. Where to find the judges:** the judicial ballot is on the back of this ballot beginning in the middle column.
- 6. Where to find the proposed amendment to the Iowa Constitution:** on the back of this ballot in the right hand column.

**FEDERAL OFFICES**

**FOR U.S. SENATOR**  
(Vote for no more than one.)

- Michael Franken Democratic Party
- Chuck Grassley Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR U.S. REPRESENTATIVE  
DISTRICT 1**  
(Vote for no more than one.)

- Christina Bohannon Democratic Party
- Mariannette Miller-Meecks Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**FOR GOVERNOR  
AND LIEUTENANT GOVERNOR**  
(Vote for no more than one team.)

- Deidre DeJear Eric Van Lancker Democratic Party
- Kim Reynolds Adam Gregg Republican Party
- Rick Stewart Marco Battaglia Libertarian Party
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_   
(Write-in vote for Lt. Governor, if any)

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**STATE OFFICES - continued**

**FOR SECRETARY OF STATE**  
(Vote for no more than one.)

- Joel Miller Democratic Party
- Paul D. Pate Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR AUDITOR OF STATE**  
(Vote for no more than one.)

- Rob Sand Democratic Party
- Todd Halbur Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR TREASURER OF STATE**  
(Vote for no more than one.)

- Michael L. Fitzgerald Democratic Party
- Roby Smith Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR SECRETARY OF AGRICULTURE**  
(Vote for no more than one.)

- John Norwood Democratic Party
- Mike Naig Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR ATTORNEY GENERAL**  
(Vote for no more than one.)

- Tom Miller Democratic Party
- Brenna Bird Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR STATE SENATOR  
DISTRICT 33**  
(Vote for no more than one.)

- Matt Robinson Democratic Party
- Carrie Koelker Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR STATE REPRESENTATIVE  
DISTRICT 66**  
(Vote for no more than one.)

- Tony Amsler Democratic Party
- Steven P. Bradley Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_ Precinct Official's Initials

**COUNTY OFFICES**

**FOR COUNTY BOARD OF  
SUPERVISORS  
DISTRICT 3**  
(Vote for no more than one.)

- Nick Manternach Democratic Party
- Jon C. Zirkelbach Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY BOARD OF  
SUPERVISORS  
DISTRICT 4**  
(Vote for no more than one.)

- Bob Gertsen Democratic Party
- Ned Rohwedder Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY TREASURER**  
(Vote for no more than one.)

- Amy L. Picray Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY RECORDER**  
(Vote for no more than one.)

- Sheri L. Jones Republican Party
- \_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY ATTORNEY**  
(Vote for no more than one.)

- Kristofer J. Lyons
- \_\_\_\_\_  
(Write-in vote, if any)

**NONPARTISAN OFFICES**

**FOR SOIL & WATER CONSERVATION  
DISTRICT COMMISSIONER**  
(Vote for no more than two.)

- Julie Orris
- Jeff Von Behren
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

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**NONPARTISAN OFFICES - continued**

**JUDICIAL BALLOT**

**JUDICIAL BALLOT - continued**

**FOR COUNTY AGRICULTURAL EXTENSION COUNCIL**  
(Vote for no more than five.)

Lisa A. Kurt

John Carlson

Anna Mary Riniker

Sara Pinckney

Sarah Fishwild

Shirlee Brunscheen

Jami Lynn Schlarmann

\_\_\_\_\_  
(Write-in vote, if any)

**NOTICE TO VOTERS:** Vote on all names by filling in the appropriate oval below each name.

**SUPREME COURT**  
Shall the following judges of the Supreme Court be retained in office?

Matthew McDermott

Yes

No

Dana L. Oxley

Yes

No

**COURT OF APPEALS**  
Shall the following judges of the Court of Appeals be retained in office?

Paul B. Ahlers

Yes

No

Gina Badding

Yes

No

**DISTRICT COURT**  
Shall the following judges of the District Court be retained in office?

Chad A. Kepros

Yes

No

Justin A. Lightfoot

Yes

No

Kevin McKeever

Yes

No

Sean W. McPartland

Yes

No

Ian K. Thornhill

Yes

No

Lars G. Anderson

Yes

No

Christopher Bruns

Yes

No

Valerie L. Clay

Yes

No

**DISTRICT ASSOCIATE**  
Shall the following associate judges of District Court be retained in office?

Carrie K. Bryner

Yes

No

Jason A. Burns

Yes

No

Heidi A. Carner

Yes

No

**PUBLIC MEASURES**

**Notice to voters.** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Shall the following amendment to the Constitution be adopted?

**1**

**Summary:** Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

Full Text:

Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.

Yes

No

**A**

Shall the following public measure be adopted?

Shall the Jones County Board of Supervisors be authorized to impose an ad valorem property tax for the purposes of creation and maintenance of a stable revenue stream for its essential community EMS services, in the amount of .35 (35 cents) per \$1,000.00 (One Thousand Dollars) of assessed value on all taxable property within the county to be used for funding of emergency medical services for a maximum period of 15 years?

Yes

No

**TURN THE BALLOT OVER**