

# DEMOCRATIC PARTY

**Jones County, State of Iowa**

**Official Ballot  
Primary Election  
June 2, 2026**



**INSTRUCTIONS TO VOTER**

**1. Voting Mark.** To vote, fill in the oval next to your choice.

- Candidate Name
- Candidate Name

**2. Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.

**3. Use only a black ink pen.**

**4. Do not cross out.** If you change your mind, exchange your ballot for a new one.

**FEDERAL OFFICES**

**FOR U.S. SENATOR**  
(Vote for no more than one.)

- Josh Turek
- Zach Wahls

\_\_\_\_\_  
(Write-in vote, if any)

**FOR U.S. REPRESENTATIVE  
DISTRICT 1**  
(Vote for no more than one.)

- Christina Bohannon
- Travis Terrell

\_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**FOR GOVERNOR**  
(Vote for no more than one.)

- Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES - continued**

**FOR SECRETARY OF STATE**  
(Vote for no more than one.)

- Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**FOR AUDITOR OF STATE**  
(Vote for no more than one.)

- Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**FOR TREASURER OF STATE**  
(Vote for no more than one.)

- John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**FOR SECRETARY OF AGRICULTURE**  
(Vote for no more than one.)

- Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**FOR ATTORNEY GENERAL**  
(Vote for no more than one.)

- Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**FOR STATE SENATOR  
DISTRICT 33**  
(Vote for no more than one.)

\_\_\_\_\_  
(Write-in vote, if any)

**FOR STATE REPRESENTATIVE  
DISTRICT 66**  
(Vote for no more than one.)

- Matt English

\_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**FOR COUNTY BOARD OF  
SUPERVISORS  
DISTRICT 3**  
(Vote for no more than one.)

\_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY BOARD OF  
SUPERVISORS  
DISTRICT 4**  
(Vote for no more than one.)

\_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY TREASURER**  
(Vote for no more than one.)

\_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY RECORDER**  
(Vote for no more than one.)

\_\_\_\_\_  
(Write-in vote, if any)

**FOR COUNTY ATTORNEY**  
(Vote for no more than one.)

\_\_\_\_\_  
(Write-in vote, if any)

